**INFORME MENSUAL DE INGRESOS Y GASTOS**

Que presenta la Organización de Ciudadanos: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Informe correspondiente al mes de: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha de presentación: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INGRESOS:**

|  |  |  |
| --- | --- | --- |
| **Recibo No.** | **Aportante** | **Importe** |
|  |  | $ |
|  |  |  |
|  |  |  |
|  |  |  |
|  | **Total Ingresos** | $ |

**GASTOS:**

|  |  |  |
| --- | --- | --- |
| **Factura No.** | **Proveedor / gasto** | **Importe** |
|  |  | $ |
|  |  |  |
|  |  |  |
|  |  |  |
|  | **Total de gastos** | $ |

|  |  |
| --- | --- |
| **Representación financiera** | **Representación legal** |

|  |  |
| --- | --- |
| **Nombre, cargo y firma** | **Nombre, cargo y firma** |